

### Fees and Awards

**Derby \$45 Gun Dog \$60**

Closing date June 25, 2018

**Awards:** First to Fourth Placements will be awarded at the judge's discretion.

Derby 6 months up to 24 mths of age. Water retrieve will start after completion of field. At this event, plastic Bumpers or Dokken will be used for Derby.

Gun Dog for dogs 6mths +. Top scored Gun Dogs will move onto water retrieves after completion of Field.

Sponsor a Placement at [www.payit2.com/collect-page/99011](http://www.payit2.com/collect-page/99011)

### Meals on Field Site

Tuna/Chicken Salad Sandwiches for Lunch

Lobster/Steak/Chicken Dinner with Auction

**Reservation Required** Order online @

<https://www.payit2.com/collect-page/99011>

or see attached mail in order form

### Lodging

Closest Hotel to Trial Site: <http://hennikermotel.com/>

Closest Campground: <http://oxbowcampground.net/>

Regional Specialty Host Hotel: Quality Inn at Quechee Gorge

5817 Woodstock Road, Rt. 4 Quechee, VT 05059

(802)295-7600 Appx 1 hour to Trial site

### Medical

**Concord, NH Urgent Care & Walk-In Clinic**

8 Loudon Road, Concord, NH 03301

Open 8am - 8pm, 7 days a week

**VCA Capital Area Veterinary Emergency and Specialty**

1 Intervale Road, Concord, NH, 03301

603-227-1199

### **PREMIUM LIST**

Entries limited to the number of dogs that can be run during daylight hours

Entries will close if this limit is reached prior to stated closing date.

## **American Wirehaired Pointing Griffon Association Korthals Series Derby and Gun Dog**



**New England Upland LLC**

222 Danforth Corners Road, Hillsborough, NH 03244

**Thursday July 12, 2018**

**Gun Dog 7:30 AM, Derby Time TBD at Drawing**

Open to all AKC, NAVHDA, CKC, SCC/FCI registered Wirehaired Pointing Griffons  
These AWPGA sanctioned events will be held under the rules and procedures of the  
AWPGA Korthals Competitions; Standards of Performance and Judging Considerations

Send entries with checks payable to AWPGA to:

**Rob Marcotte: Trial Secretary**

**PO Box 322**

**East Ryegate, Vermont 05042**

No emailed, phoned, or faxed entries will be accepted.

Entries will close with the trial secretary at the same address on

**Monday, June 25, 2018 at 12 noon**, EST or when limits are reached.

Drawing will take place at the same address at 8:00 p.m. EST on July 1st.

Running orders will be e-mailed if you provide  
an e-mail address by closing or by emailing the trial secretary after that time.

Bitches in season will be run last.

### **Judges:**

Senior Judge: Steve Brodeur, Canada Bob Fee, New Hampshire

Eric Lajoie, Canada Jerri Stanley, Maryland

Mentored Judge: Ron Granai, New Jersey

### **Eastern Korthals Series Committee:**

Trial Chair: Amy Caswell Field Marshall: Dennis Normile

Judge Coordinator: Jan Resler Captain of the Guns: Paul Bruk

**AWPGA FIELD TRIAL ENTRY FORM**

Club: <b>American Wirehaired Pointing Griffon Association</b>		Date: <b>07-12-18</b>	Event#: <b>AWPGA</b>
Location: <b>New England Upland Hillsborough, NH 03244</b>		Event type (test or trial): <b>Walking Trial</b>	Enter in Stake/Test: <b>DERBY</b>
<input checked="" type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> Foreign & list country: _____
I enclose entry fees in the amount of:			<input style="width: 50px; height: 20px;" type="text"/>
Full Name of Dog:			
Breed:	Reg. #:	Call Name:	Sex: Date of Birth:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address			
City:	State:	Zip:	
Name of Owner's Agent/Handler:			
Agent/Handler's Address:			
City:	State:	Zip:	
<p><b>Derby is for beginning to intermediate level dogs that are 6 to 24 months of age as of the date of the competition.</b></p> <p><b>Dog Titles</b>                  AKC Hunt Title JH ___ SH ___ MH ___                  NAVHDA Testing NA ___ UPT ___ UT ___ VC ___</p> <p><b>“The goal of the AWPGA Korthals Series Competitions is to identify and aid in the selection of the best dogs for the perpetuation and improvement of the Wirehaired Pointing Griffon breed.”</b></p> <p><b>Breeder Testing</b>  <b>Hips</b> Yes ___ No ___ <b>Eyes</b> Yes ___ No ___ <b>Elbows</b> Yes ___ No ___                  This optional info is for breeders that may be interested in dogs/bitches running.</p>			
Signature of owner or his agent duly authorized to make this entry:			
Telephone:	Email address:		

**AWPGA FIELD TRIAL ENTRY FORM**

Club: <b>American Wirehaired Pointing Griffon Association</b>		Date: <b>07-12-18</b>	Event#: <b>Korthals Trial</b>
Location: <b>New England Upland Hillsborough, NH 03244</b>		Event type (test or trial): <b>Korthals FT</b>	Enter in Stake/Test: <b>GUN DOG</b>
<input checked="" type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> Foreign & list country: _____
I enclose entry fees in the amount of:			<input style="width: 50px; height: 20px;" type="text"/>
Full Name of Dog:			
Breed:	Reg. #:	Call Name:	Sex: Date of Birth:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address			
City:	State:	Zip:	
Name of Owner's Agent/Handler:			
Agent/Handler's Address:			
City:	State:	Zip:	
<p><b>Gun Dog is for intermediate level dogs that are six months of age and older as of the date of the competition.</b></p> <p><b>Dog Titles</b>                  AKC Hunt Title JH ___ SH ___ MH ___                  NAVHDA Testing NA ___ UPT ___ UT ___ VC ___</p> <p><b>“The goal of the AWPGA Korthals Series Competitions is to identify and aid in the selection of the best dogs for the perpetuation and improvement of the Wirehaired Pointing Griffon breed.”</b></p> <p><b>Breeder Testing</b>  <b>Hips</b> Yes ___ No ___ <b>Eyes</b> Yes ___ No ___ <b>Elbows</b> Yes ___ No ___                  This optional info is for breeders that may be interested in dogs/bitches running.</p>			
Signature of owner or his agent duly authorized to make this entry:			
Telephone:	Email address:		